

| ACORD, NEW YORK PER | SONAL | AUTO | APPI | LICAT | ON | | 12/25 | DATE /2025 |
|--|----------------------------------|---------------------|---|----------------------------|--|-----------------------------------|--|--|
| PRODUCER | APPLICANT'S NAM | IE AND MAILIN | G ADDRESS (Inc | lude county & ZIF | P+4) | NAIC CODE | ode | TAX TERR Tax |
| | 123 Main S | st, San Fra | ncisco CA | , 94106 | - | TELEPHONE I | NUMBER | Territory |
| Producer | REGISTERED OWN DIFFERENT FROM | NER IF Red | nistered O | wner If Di | fferent | (555) 44 From Ab | | 3 |
| | CO/PLAN | | | POL#: COPI | | | 010 | |
| CODE: SUBCODE: | Registered | Owner N | lame | ACCT#: POL | | | | |
| AGENCY CUSTOMER ID Agency Customer ID | 12/25/2025 | | ON DATE /A0257# NU | DIRECT BILL X | MAIL POLI TO AGENT MAIL POLI TO APPL | CY PAYMEN | t plan nent Pl | lan |
| RESIDENCE CURRENT RESIDENCE IS X OWNED | RENTED | | | ATION IF DI | | | (Inc coι | unty & ZIP) |
| PREVIOUS ADDRESS (If less than 3 years) 12, 12, 123 Main St, San Francisco CA, 9410 | 06 | VEH # | | n St, San F | rancisc | o CA, 94 | 106 | |
| 34- 34- VEHICLE DESCRIPTION/USE | | тот | AL NUMBER OF | VEHICLES IN HO | USEHOLD: | | | |
| EH YEAR MAKE, MODEL AND BODY TYPE | | | VIN/REGISTE | RED STATE | | HP/CC | DATE LEASED | DATE NEW PURCH USE |
| 345345 Vehicle 1 Make Model and Body Type | | Vehicle | 1 VIN/Reg | jistered Sta | ate | Veh- | 12/25 | Vel12i,£21€ 1 N |
| 3425,345 | | | | jistered Sta | | Noteth- | 12025 | vel 20025 2 N |
| 345345 Vehicle 3 Make Model and Body Type | | | | gistered Sta | | | | V elizio 25 3 N |
| SYMBOI WIE 4 WAY # DAVA # 4 WAY | D. MILLTL. CAD. CAD. | Vehicle ODOMETER | | gistered Sta | | | | Verlanda 4 N |
| EH COST NEW SYMBOL AGE GRP TERR MILE 1 WAY # DAYS # WKS WEEK MONTH USAGE FOR | | READING | | GOVERN DRIVER | | | | |
| | de likalengie Febui hoi a | | 12,3 45 hi | | | | | % Vehicle |
| | Et likilelejie Koulto a | | | chas Gove | | | | |
| 345345,67 Weben Weben Weben 32,12,346 18 21,100 | | | | cleas Gove | | | | |
| 34545,67 Ryen Right Ref. 3212,34652160 | | | IZ,3VIONI E AIRBAG | CRAS GOVE | | | | |
| PASSIVE - AIRBAG ATTACK SEAT BELT DEVICES BARED | | | | | TBIMEFT3M | | | D SURCHARGES |
| | | AgedX | X | | ehicle 2 | | | 2 Credits |
| | libler Bhanephits | X | X | _ | <u>ebiidled</u> | _ | | 4hCaneophiss |
| | Surcharges | | | | netriiderse: | | | charges |
| , | LIMITS OF LIABILITY | | | Mande # D | | | CLE# | VEHICLE# |
| | CCIDENT | 1E 67 | | Botale2, | \$ \$12 | | | \$ \$12, |
| | RSON \$ \$12,3 | 45.07 | EA ACCIDENT | B \$ 342 ,67 | \$ \$42 | | 4 <u>9,67</u> | \$ 342, 67 |
| | CCIDENT | 4F C7 | | es\$%2,67 | \$ \$42 | | <u>49,67</u> | \$ \$42 ,67 |
| PERSONAL INJURY PROTECTION \$ ANY APPLICANT COVERED BY A NAGE CONTINUATION PLAN? (PROVIDE NAME OF PLAN AND PI | \$ \$12,3 | 45.07 | DEDUCTIBLE | 345.67 | 345 | | 45 ,67 | 345 ,67 |
| | ERSONS COVERED) | | | \$ | \$ 345 | .67 3 | 45.67 | \$ 345.67 |
| WORK LOSS COORDINATION X YES NO MED EXP ELIMINATION X NAMED INSURED ONLY | | | | - | | | | |
| ADDITIONAL | | RED AND RELA | TIVES DEATH | 1 . #42 | . 412 | | 12 | . #12 |
| PERSONAL INJURY PROTECTION \$ \$ 1 Z, \$ | WORK S | EXP \$ | BEN | \$ \$12, | \$ \$12 | | | \$ \$12, |
| SBEL \$ \$42,84 5.67 | | | | \$ \$42,67 | \$ 349 | | 4 <u>8,67</u> | \$ \$42 ,67 |
| | RSON | | | \$ \$42,67 | \$ \$42 | | <u>42,67</u> | \$ \$42 ,67 |
| | RSON \$ | | EA ACCIDENT | \$ \$42,67 | \$ \$42 | | 4 <u>4</u> 2,67 | \$ \$42 ,67 |
| · · · · · · · · · · · · · · · · · · · | ERSON \$ | F . | EA ACCIDENT | \$ \$42,67 | \$ \$42 | | 42,67 | \$ \$42 ,67 |
| COMPREHENSIVE DED $$12$, F_{g} $$12$ COLLISION DED $$342.6$ - F_{g} $$42$ | | | \$12, F | \$ \$42, 67 | \$ \$42 | | 4 <u>42,67</u> | \$ \$42 ,67 |
| | | | +/- | \$ \$42, 67 | \$ \$42 | | 4 <u>2,67</u> | \$ \$42,67 |
| ACV UNLESS AMOUNT STATED \$ \$45,6- \$ \$45 TOWING & LABOR \$ \$42,67 \$ \$42 | · | | \$43 ,6- 345,65 | \$ \$42 ,67 | \$ \$42 | | <u>45,67</u> | \$ \$42 ,67 |
| | | | | | \$ 342 | | <u>48,67</u> | \$ \$45 ,67 |
| TRANS EXP/RENTAL RE \$ \$42.6 \(\beta 12 \) \$ \$42 ADDITIONAL COVERAGES/ENDORSEMENTS (Include limit, deductible, premi Motor Vehicle Law Enforcement Fee as required by New York law will be added | <u>8,6\$12 \$ 345.</u> | | \$12,/ \$12 34 FOTAL PER 34 SVEHICLE* | | \$ \$45 | | <u>45,67</u> | \$ \$45,67 |
| | | | | | \$ \$4 \$ | | 4 3 ,67 | \$ \$48,67 |
| Lorem ipsum dolor sit amet 45 nsectetur 345 tempor67 .67 .67 | pisਟੀਜੇg elit, sed .67 | d do eiusr | flod 345 .67 | \$ | | \$12,345. | 45.67 67 s : | \$12,345.67 |
| RESIDENT & DRIVER INFORMATION [List all resident | | | | | tors] | | | |
| | JIIX III | | | OL DAIL | IVERS LICE | NSE #/LIC STA | ATE SO | CIAL SECURITY # |
| Robin W. Smith Resident It Meliated State | | | | | osideent | 1 License | | 56-45-4567 |
| Robin W. Smith Resident 2 12 Shited 5 222 | | | | | extic leant i | 2 License | e 4! | 56-45-4567 |
| Robin W. Smith Resident 13 13 State 5 1201 | ASSIPICA DELLE INTEREST | | | noidietės n Rie | entieleent i | 3 License | e 4! | 56-45-4567 |
| ACCIDENTS/CONVICTIONS (Note: Your driving re <u>ຂີ່</u> ປີຂົ | 265is ver ©iæd⊙ vith | the state m | otor vehic | icilipalemen | atend oth | er insure | s) | |
| HAS ANY DRIVER SHOWN ABOVE HAD AN ACCIDENT, REGARDLESS OF FAULT, OR BEEN CONVICTED OF A MOVING VIOLATION DRV DATE OF DESCRIPTION DESCRIPTION | N WITHIN TOPICART 39 N | | | : | F YES, INDIC COMPREHEN PLACE C CIDENT/CON | CATE BELOW. NSIVE INSURA OF | ALSO INC ANCE LOSS BI OR DEATH YES NO | ELUDE SES. AMOUNT OF PROPERTY DAMAG |
| 12, Accident/Con- Lorem ipsum dolor sit a | | | | ed | | | | \$12, |
| 34- viction Type do eiusmod tempor. | | a. aaipis | g cc, b | 12/ | 25/202 | 5 | X | 345.67 |

| ITION | ΔΙΙ | NTER | FST |
|-------|-----|------|-----|

| ADDI | ADDITIONAL INTEREST | | | | | | |
|-----------------|---------------------|----------|--|--------------------------------------|--|--|--|
| VEH# | Χ | ADDL INT | NAME AND ADDRESS Lorem ipsum dolor sit amet, consectetur adipiscing elit, sed do | LOAN NUMBER Additional Interest 1 | | | |
| Ad- | | LOSS PAY | eiusmod tempor. | a ka a | | | |
| veiitii- Ad= | Χ | ADDL INT | NAME AND ADDRESS | Additional Interest 2 | | | |
| OH= | | LOSS PAY | Lorem ipsum dolor sit amet, consectetur adipiscing elit, sed do eiusmod | Loop Number | | | |

EMPLOYMENT INFORMATION (* If less than 2 years, provide name of previous employer and previous occupation under Remarks)

APPLICANT'S EMPLOYER

ADDRESS OF EMPLOYMENT

WORK PHONE NUMBER

YEARS W

YEARS W

AFFITCANT'S EMPLOYER
(State nature of business if self-employed)

Applicant's Employer Name ADDRESS OF EMPLOYMENT YEARS W/ YEARS W/ Ap-Ap-123 Main St. San Francisco CA. 94106 (555) 444-3333 CO-APPLICANT'S EMPLOYER
(State nature of business if self-employed) ADDRESS OF EMPLOYMENT WORK PHONE NUMBER YEARS(W YEAR SW (State nature of business in sent-employer, Name (555) 444-3333 123 Main St, San Francisco CA, 94106 apt apt

PRIOR COVERAGE MPa- Mpa-

| PRIOR CARRIER AND PRODUCER PROPRIES AND PRODUCER PROPRIES AND PRODUCER | | OF YEAR COMPA | | | | ASSIGNED | | RISIONIC- | |
|--|------|------------------|---------------|--|---------------------------|--------------------|------------|---------------|--|
| | | 'ears | | Prior Policy Number/Expir | ation Date | X Whith | 8 | viit h | |
| GENERAL INFORMATION | W | vith | | | | Kea- | · P | ea- | |
| EXPLAIN ALL "YES" RESPONSES IN REMARKS | YESR | NG DEXP | PLAIN A | ALL "YES" RESPONSES IN REMARKS | | rent | | | |
| ILWITH THE EXCEPTION OF ANY ENCUMBRANCES, ARE ANY VEHICLES | C | Comp | MY HO | OUSEHOLD MEMBER IN MILITARY SERVICE | E? (Driver number) | Exit it | / \ | všth | |
| THE EXCEPTION OF ANY ENCUMBRANCES, ARE ANY VEHICLES NOT SOLELY OWNED BY AND REGISTERED TO THE APPLICANT? | ^n | 1y 10. | . ANY DF | RIVERS LICENSE BEEN SUSPENDED/REVO | KED? | br- | | ne- | |
| 2. ANY CAR MODIFIED/SPECIAL EQUIPMENT? (Incl customized vans/pickups; indicate cost) | X | 11. / | . ANY DF | RIVER HAVE PHYSICAL/MENTAL IMPAIRME | NT? (List driver number | ₎ yent | | ilo- | |
| 3. ANY EXISTING DAMAGE TO VEHICLE? (Include damaged glass) | X | 12. / | . ANY FII | NANCIAL RESPONSIBILITY FILING? (Driver r | number and date of filing | _{g)} Em- | W | | |
| 4. ANY OTHER LOSSES INCURRED (not shown in Accident/Conviction area)? | X | 13. I | . HAS IN | SURANCE BEEN TRANSFERRED WITHIN A | GENCY? | plo- | ΧE | m- | |
| 5. ANY CAR KEPT AT SCHOOL? | X | 14. / | . ANY CO | OVERAGE DECLINED, CANCELLED, OR NOI | N-RENEWED DURING | _{THE} yer | þ | lo- | |
| ANY CAR PARKED ON STREET? | | | LAST 3 YEARS? | | | | ^ y | er | |
| 7. ANY OTHER AUTO INSURANCE IN HOUSEHOLD? (Include any provided by employer) | X | 15. I | . IS THIS | B BROKERED BUSINESS TO THE AGENT? | | · | Χ | | |
| 8. ANY OTHER INSURANCE WITH THIS COMPANY? (List policy number) | X | 16. I | . HAS AC | GENT INSPECTED VEHICLE? Question | n 16 List Polic | V | Χ | | |

REMARKS Number ATTACHMENTS

| KEMAKKO | Nullibel | | IAGIIIIEITIG |
|---|----------|---|-------------------------------|
| Lorem ipsum dolor sit amet, consectetur adipiscing elit, sed do eiusmod tempor. | | Χ | STATE SUPPLEMENT |
| | | Χ | YOUNG DRIVER QUESTIONNAIRE |
| | | Χ | DRIVER TRAINING CERTIFICATE |
| | | Χ | GOOD STUDENT CERTIFICATE |
| | | Χ | ANTI-THEFT DEVICE CERTIFICATE |
| | | Χ | MEDICAL STATEMENT |
| | | Χ | MOTOR VEHICLE REPORT |
| | | Χ | PHOTOGRAPH |
| FOR COMPANY USE ONLY | | Χ | BILL OF SALE |
| Company Use Only | | Υ | Additional |

BINDER/SIGNATURE Attachment

| INSURANCE BINDER | | | | | |
|--------------------------------|-------------------------|------------|----------|--|--|
| EFFECTIVE DATE EXPIRATION DATE | | | | | |
| 12 | /25/2025 | 12/25/2025 | | | |
| TIME Binder Time | | Χ | 12:01 AM | | |
| | | | NOON | | |
| Χ | X COVERAGE IS NOT BOUND | | | | |

IF COVERAGE IS NOT BOUND, COVERAGE WILL COMMENCE UPON ACCEPTANCE OF THE COMPANYCRIPTION

IF COVERAGE IS BOUND, THIS COMPANY BINDS THE KIND(S) OF INSURANCE STIPULATED ON THIS APPLICATION. THIS INS IS SUBJECT TO THE TERMS, CONDITIONS AND LIMITATIONS OF THE POLICY(IES) IN CURRENT USE BY THE COMPANY.

THIS BINDER MAY BE CANCELLED BY THE INSURED BY SURRENDER OF THIS BINDER OR BY WRITTEN NOTICE TO THE COMPANY STATING WHEN CANCELLATION WILL BE EFFECTIVE. THIS BINDER MAY BE CANCELLED BY THE COMPANY BY NOTICE TO THE INSURED IN ACCORDANCE WITH THE POLICY CONDITIONS. THIS BINDER IS CANCELLED WHEN REPLACED BY A POLICY. IF THIS BINDER IS NOT REPLACED BY A POLICY, THE COMPANY IS ENTITLED TO CHARGE A PREMIUM FOR THE BINDER ACCORDING TO THE RULES AND RATES IN USE BY THE COMPANY.

NOTICE OF INSURANCE INFORMATION PRACTICES

PERSONAL INFORMATION ABOUT YOU, INCLUDING INFORMATION FROM A CREDIT REPORT, MAY BE COLLECTED FROM PERSONS OTHER THAN YOU. SUCH INFORMATION AS WELL AS OTHER PERSONAL AND PRIVILEGED INFORMATION COLLECTED BY US OR OUR AGENTS MAY IN CERTAIN CIRCUMSTANCES BE DISCLOSED TO THIRD PARTIES. YOU HAVE THE RIGHT TO REVIEW YOUR PERSONAL INFORMATION IN OUR FILES AND CAN REQUEST CORRECTION OF ANY INACCURACIES. A MORE DETAILED DESCRIPTION OF YOUR RIGHTS AND OUR PRACTICES REGARDING SUCH INFORMATION IS AVAILABLE UPON REQUEST. CONTACT YOUR AGENT OR BROKER FOR INSTRUCTION ON HOW TO SUBMIT A REQUEST TO US.

APPLICANT'S STATEMENT: I HAVE READ THE ABOVE APPLICATION AND ANY ATTACHMENTS. I DECLARE THAT THE INFORMATION PROVIDED IN THEM IS TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS INFORMATION IS BEING OFFERED TO THE COMPANY AS AN INDUCEMENT TO ISSUE THE POLICY FOR WHICH I AM APPLYING. IN ADDITION, IF THE AUTO PLAN OR COMPANY DESIGNATED IN THIS APPLICATION IS NON-STANDARD, I CERTIFY THAT I UNDERSTAND THE RATES FOR THIS COVERAGE ARE HIGHER THAN NORMAL, AND THAT THEY ARE ACCEPTABLE TO ME AS I HAVE BEEN UNABLE TO OBTAIN COVERAGE DESIRED THROUGH THE NORMAL INSURANCE MARKET.

PRODUCER'S STATEMENT: I CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE SIGNATURE OF THE APPLICANT IS THE PERSONAL SIGNATURE OF THE APPLICANT.

HOW LONG HAVE YOU HOW KNOWN THE APPLICANT?

How Long
[?] Have You

ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR OTHER PERSON FILES AN APPLICATION FOR MOUNTAINING ANY MATERIALLY FALSE INFORMATION, OR CONCEALS FOR THE PURPOSE OF MISLEADING, INFORMATION CONCERNING HALY FACT MATERIAL THERETO, AND ANY PERSON WHO KNOWINGLY MAKES OR KNOWINGLY ASSISTS, ABETS, SOLICITS OR CONSPIRES WITH ANOTHER TO MAKE A FALSE REPORT OF THE THEFT, DESTRUCTION, DAMAGE OR CONVERSION OF ANY MOTOR VEHICLE TO A LAW ENFORCEMENT AGENCY, THE DEPARTMENT OF MOTOR VEHICLES OR AN INSURANCE COMPANY, COMMITS A FRAUDULENT INSURANCE ACT, WHICH IS A CRIME, AND SHALL ALSO BE SUBJECT TO A CIVIL PENALTY NOT TO EXCEED FIVE THOUSAND DOLLARS AND THE VALUE OF THE SUBJECT MOTOR VEHICLE OR STATED CLAIM FOR EACH VIOLATION.

I HAVE HAD STATUTORY UNINSURED MOTORISTS AND SUPPLEMENTARY UNINSURED MOTORISTS (SUM) COVERAGE INCLUDING THE AVAILABLE OPTIONS AND LIMITS EXPLAINED TO ME. I UNDERSTAND THAT THE COVERAGE SELECTION AND LIMIT CHOICES INDICATED HERE WILL APPLY TO ALL FUTURE RENEWALS, CONTINUATIONS AND CHANGES IN MY POLICY UNLESS I NOTIFY YOU OTHERWISE IN WRITING.

APPLICANT'S PRODUCER'S SIGNATURE SIGNATURE