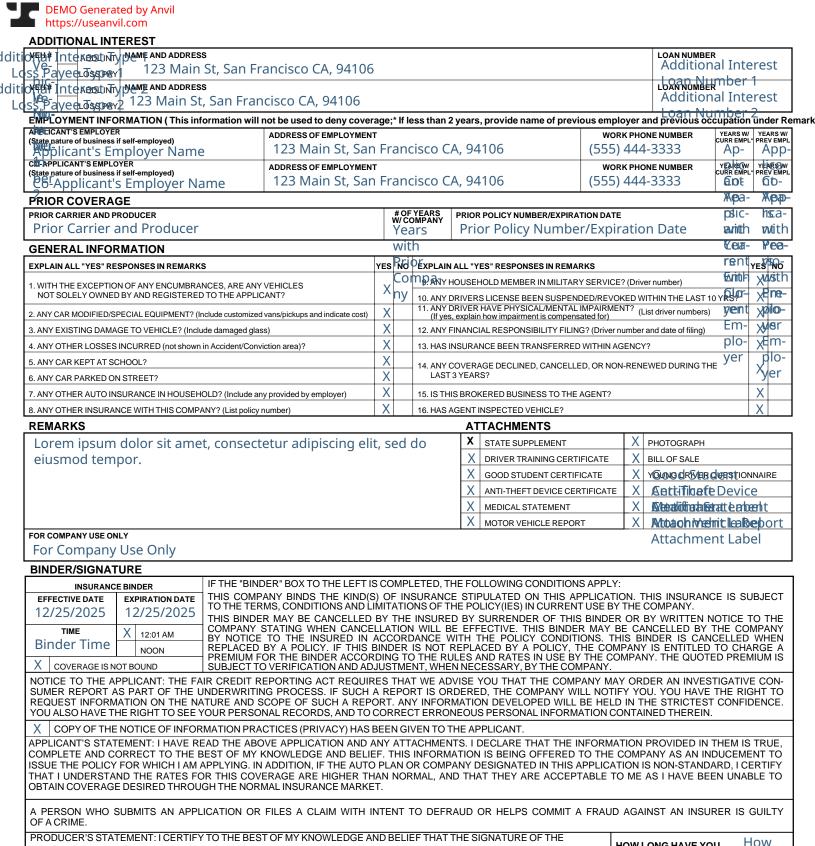
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PRODUCER			APPLICANT'S NAM	ME AND MAILING	ADDRESS (Inc	clude county & ZIP				
						NATC Code				
Dradues	123 Main 9	St, San Fra	ncisco C	٩, 94106		NAIC Code				
Producer		,				ELEPHONE NUM				
			CO/PLAN			(555) 444-3333				
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ADDITIONAL PIP JUNINSURED/ JUNDERINSURED MOTORISTS  COMPREHENSIVE  COLLISION  ACV UNLESS AMOUNT STATED  TOWING & LABOR  TRANS EXP/RENTAL RE  Additional  ACCIVENAL GOVERNOUS PROFEN  ENTER INFORM  ROBIN W. SmithDrive	\$200 WORK LOS  X WORK LOSS EX WORK LOS \$ \$ \$12,  \$ \$42,67 \$ \$42,67 \$ \$42,67 \$ \$45,6\$12,   \$345.  MENTS (Include ling, dedu  RMATION [List all ENSE) SEX STAT AF T IDENTIFY EXAMINE T 2DENTIFY EXAMINE T 2DENTIFY EXAMINE T 3DENTIFY EXAMINE T 4DENTIFY EXAMINE T 4	CCLNAMED 65 OR OLDER WORKLOS EA PERSON \$ \$12, \$ \$42,67 \$ \$45,67 \$ \$45,69 2, 3  actible, genium) 6 5. 67  residents & c estimate of Bate artical \$75,69 artic	FAMILY ME   S   S   S   S   S   S   S   S   S   S	\$ 67 \$ 667 \$ 67 \$ 67 \$ \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ 67 \$ \$ \$ 67 \$ \$ 6	OR OLDER OR OLDER D'L MED EXP EA ACCIDENT \$12, \$42,67 \$42,67 \$45,67 345/6\$12  TOTAL REI VEHICLE .67	\$ \$42,67 \$ 345.67 \$ \$12, \$ \$42,67 \$ \$42,67 \$ \$42,67 \$ \$42,67 \$ \$42,67 \$ \$42,67 \$ \$42,67 \$ \$42,67 \$ \$12,67 \$ \$12,67 \$ \$12,67 \$ \$12,67 \$ \$12,67 \$ \$12,67	\$ \$42,6 \$ 345.6 \$ 345.6 \$ \$12, \$ \$42,6 \$ \$42,6 \$ \$42,6 \$ \$42,6 \$ \$45.6 \$ \$12,6	57 \$ \$42,6 57 \$ \$42,6	\$ \$42,67 67 \$ \$42	
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Robin AAAL SO ANTHS THE PERSONAL SIGNATURE OF THE APPLICANT.

HOW LONG HAVE YOU KNOWN THE APPLICANT? Long

I ACKNOWLEDGE I HAVE BEEN GIVEN A COPY OF THE NOTICE CONCERNING POLICYHOLDER RIGHTS IN AN INSOLVENCY UNDER THE MINNESOTALINGUE. ANCE GUARANTY ASSOCIATION LAW.

IF I OWN MORE THAN ONE VEHICLE. I ACKNOWLEDGE THAT I HAVE BEEN OFFERED "STACKED" PERSONAL INJURY PROTECTION COVERAGE HORLIALL VEHICLES. I HAVE SELECTED THE COVERAGE INDICATED IN THIS APPLICATION.

I ACKNOWLEDGE I HAVE BEEN OFFERED UNINSURED/UNDERINSURED MOTORISTS COVERAGE UP TO THE LIMIT(S) OF MY BODILY INJURY LIABILITY COVERAGE. I HAVE SELECTED THE LIMITS INDICATED IN THIS APPLICATION. <u> Applic-</u>

I UNDERSTAND THAT THE COVERAGE SELECTION AND LIMIT CHOICES INDICATED HERE WILL APPLY TO ALL FUTURE POLICY RENEWALS, CONTINUATIONS AND CHANGES UNLESS I NOTIFY YOU OTHERWISE IN WRITING.

THE INSURER MAY ELECT TO CANCEL COVERAGE AT ANY TIME DURING THE FIRST 59 DAYS FOLLOWING ISSUANCE OF THE COVERAGE FOR ANY REASON WHICH IS NOT SPECIFICALLY PROHIBITED BY STATUTE.

APPLICANT'S SIGNATURE			DATE	PRODUCER'S SIGNATURE			