

| ACORD _™ FLO | ORIDA PERS | SONAL A | UTO A | PPLI | CATIO | N | 12/25 | DATE /2025 | |
|---|--|---|--------------------------|--|------------------------|--|---|---|--|
| PRODUCER | APPLICANT'S NA | APPLICANT'S NAME AND MAILING ADDRESS (Include county & ZIP+4) NAIC CODE NAIC CC | | | | | | | |
| | 123 Main | St, San Fra | ncisco CA | A. 94106 | | PHONE NUMBER | | | |
| | | , | | , | | 5) 444-3333 | | | |
| | REGISTERED OV DIFFERENT FRO | VNER IF | | | (| | | | |
| LICENSE #: | | CO/PLAN | M ABOVE: | | POL#: Polic | y Number | | | |
| CODE: | SUBCODE: | Registere | d Owner N | ame | | ACCT#: Account Number | | | |
| AGENCY CUSTOMER ID | EFFECTIVE DA | | | DIRECT X | I TO AGENT I | PAYMENT PLAN | | | |
| | 12/25/202 | 25 12/25/ | 12/25/2025 | | MAIL POLICY TO APPL | Payment Pl | lan | | |
| | RESIDENCE IS X OWNED | RENTED | G <i>A</i> | RAGE LO | CATION IF D | IFF FROM AB | OVE (Inc coι | ınty & ZIP) | |
| (RS AT ADDR CURR PREV) 12,12,345 123 12,345 123 Main St, 9 | | 4106 | VEH # | 123 Mai | in St, San I | rancisco C <i>A</i> | A, 94106 | | |
| VEHICLE DESCRIPTION/US | E | | TOTA | L NUMBER OF | VEHICLES IN HO | DUSEHOLD: | | | |
| EH YEAR | MAKE, MODEL AND BODY TYPE | | | VIN/REGISTI | ERED STATE | HP | /CC DATE LEASED | DATE NEV PURCH USE | |
| Xe 1 Nunn2k3en/Iain St, Sar | r Francisco CA, 9410 |)6 | Vehicle | 1 Registe | red State | Ve | | /el12i/21/6 1 N | |
| Xe 2 Number | | | Vehicle | 2 Registe | red State | ic | een- 12025) | /e120012152 N | |
| cke 3 NundbelMain St, Sar | n Francisco CA, 9410 | 06 | Vehicle | 3 Registe | red State | No | | / @1200216 3N | |
| | | | Vehicle | 4 Registe | red State | | EE M- 122025 | /#120021454 N | |
| 1.02 - 0.11 | MILE 1 WAY # DAYS # WKS WEEK MONTH USAGE | | ODOMETER READING | ANNUAL MILEAGE | | R USE % (Each v | | | |
| 2 1 \$42r Veh- Veh- | Welhicle/e-Days/esteet | | | | | <u>n5en</u> t 5015∕@ | | | |
| 2 \$42 r67 Notes - Notes - Notes - | Weeknidlen 2-Day's ethics | | | | | n 30 6 t B965/0 | | | |
| 3 \$43,67 Noben- Noben- | Weeknid done Day's edition | | | | | n 30 6 t B965∕© | | | |
| 4 \$42,767 Ryden- Rogen- | Weeksid lethic Day's ethic | | | | | n §e% t B® 65∕e. | | • | |
| PASSIVE AIRBAG ANTLOCK SEAT BELT DRWBOTH | | | PASSIVE SEAT BEI | | | NTBIMEFT30EVICE | | SURCHARAES | |
| X X Style- Lago- | | ehicle 1 | AgedX | Brassori m- | | /ehicle 2 | Vehicle | | |
| X X Style- Kage- | · · | eteoitite/Surcharg | | attendin - | | <u>Xebiidlbeft</u> | | <u>Surcharge</u> | |
| COVERAGES/PREMIUMS- | | redits/Surcharg | e- | <u>Beadin-</u> | | <u>Netrideseft</u> | | <u>Surcharge</u> | |
| coverages up | 7 | LIMITS OF LIABILITY | | g | | O E WIETHERS E # | VESICLE # | VEHICLE # | |
| SINGLE LIMIT LIABILITY (CSL) | | A ACCIDENT | | | b/15 12, | \$ \$12, | \$ \$12, | \$ \$12, | |
| BODILY INJURY LIABILITY | - | A PERSON \$ | | EA ACCIDENT | b/43 ,67 | | \$ \$45 ,67 | \$ \$42 ,67 | |
| PROPERTY DAMAGE LIABILITY | \$ 10,000 BMG PLIES TO THE | A ACCIDENT \$ | X NAMED INS | DEDUCTIBLE & DEPENDEN | ga\$42, 67 | | \$ \$45 ,67 | \$ \$42 ,67 | |
| | DEDUCTIBLE: \$250 | | | | ge345.67 | | \$45 ,67 | 345.67 | |
| PERSONAL INJURY PROTECTION | b/I | | 1000 \$20 NAMED INS & | DEPENDENT | - \$ | 345.67 | 345.67 | \$ | |
| | MILITARY— | MED INSURED ONLY CLUDE WORK LOSS | EXCLUDE WC | | - \$ | \$ | \$ | \$ | |
| EXTENDED PIP | INCLOSE WORK LOSS | X EXCLUDE WORK | <u> </u> | KK LUSS | \$12, | \$12, | \$12, | \$12, | |
| ADDITIONAL PIP | | \$ | | X EXCLUDE WK LOSS | \$42. 67 | \$42, 67 | \$42, 67 | \$42,67 | |
| MEDICAL PAYMENTS | | A PERSON | WK LOSS 4 | WK LOSS | \$345.67 | \$3 \$5 267 | \$3 45 267 | \$3\$5267 | |
| UNINS X STKD NON- MOTORIST X STKD | BI \$ | EA PERSON \$ | | EA ACCIDENT | \$ \$ | \$ \$45 ,67 | \$ \$42 ,67 | \$ \$42 ,67 | |
| COMPREHENSIVE DED | \$ \$12, | | | \$12, | \$ \$12, | \$ \$42 ,67 | \$ \$42 ,67 | \$ \$42 ,67 | |
| COLLISION DED | | 342,67 \$ 34 2 | | \$42, 67 | \$ \$42 ,67 | | \$ \$42 ,67 | \$ \$42 ,67 | |
| ACV UNLESS AMOUNT STATED | | 342,67 \$ 3 42 | | \$42, 67 | \$ \$42 ,67 | | \$ \$42, 67 | \$ \$42 ,67 | |
| TOWING & LABOR | | | | | 7 \$ 342 ,67 | | \$ \$42 ,67 | \$ \$42 ,67 | |
| FRANS EXP/RENTAL RE | | 345/6 3 12 s | / \$ | | 2 \$ \$43,67 | | \$ \$43 ,67 | \$ \$42, 67 | |
| ADDITIONAL COVERAGES/ENDORSEM | | | | TOTAL PER VEHICLE | s 342 ,67 | \$ \$42, 67 | \$ \$45 ,67 | \$\$425,.67 | |
| | | 345 | | 345 | ESTIMATED 7 | OTAL 345 69E | POSIT345.67 | BALANCE DUF | |
| | | .67 | | .67 | I | \$ \$12, | ,345.67 | | |
| RESIDENT & DRIVER INFO | | | (licensed or | not) and r | egular opera | ators] | | | |
| # NAME (AS IT APPEARS ON LIC | | DATE OF BIRTH OCC | | | OLDAIL | RIVERS LICENSE #/ | | CIAL SECURITY | |
| | Residentu 11 Malaikad St | | | 1DrSvetoot0 | la Strill Endgent R | esident 1 Dr | | 56-45-4567 | |
| | Rassiddienhetr 22 121 State of 51 | | | | | esidsen N21 Dri | | 56-45-4567 | |
| | Ressidienturis 1916 leikad 51 | | | | | eetiolse n NBI Dir | | 56-45-4567 | |
| Robin W. Smith | Residentuat Malaixad Si | MANSON CENERATION | Reministration | A State of the sta | lassauttode ntRi | estielsen (V4u Dr | tiveerand 45 | 56-45-4567 | |
| ACCIDENTS/CONVICTIONS | (Note: Your driving reg | 20125is ver fiædd vith | n <u>≩b⊋\$</u> tate m | otor vehic | | | | | |
| HAS ANY DRIVER SHOWN ABOVE HAI REGARDLESS OF FAULT, OR BEEN DRV DATE OF # ACCIDENT/CONVICTION | DESCRI | IPTION OF ACCIDENTOR | CONVICTION | | AC | JE YES, INDICATE E COMPREHENSIVE PLACE OF CIDENT/CONVICTION | BELOW. ALSO INC INSURANCE LOSS BI OR DEATH ON YES NO | LUDE SES. AMOUNT OF PROPERTY DAMAG | |
| | orem ipsum dolor si o eiusmod tempor. | t amet, consecte | etur adipiso | ing elit, s | I | cident/Con\ n 1 Indicate | X | \$12, 345.67 | |

| DEMO Generated by Anvil https://useanvil.com | | | | | | | | | | | | | |
|---|---|--|----------------------|-------------------------|--|--|---|-------------------|-------------------------|---------------------------------|--------------|---------------------------|--|
| ADDITIONAL INTEREST | | | | | | | | | | | | | |
| Ve+ | | | | | | | | | Additi | LOAN NUMBER Additional Interest | | | |
| le Loss PAY Second Additional Interest Name and Address Second Addition | | | | | | | | | | | | al | |
| EMPLOYMENT INFORMATION (* If less than 2 years, provide nam | | | | | ne of previous employer and previous occupation un | | | | | interest Dan ider Remarks) | | | |
| APPLICANT'S EMPLOYER (State nature of business if self-employed) Applicant's Employer | ADDRESS OF EMPLOYMENT 123 Main St, San | | | | | | | | one NUMBER 1-3333 | CURR EMPL* | | EARS W/ EV EMPL 12, | |
| CO-APPLICANT'S EMPLOYER | | | ıτ | | | | WOI | WORK PHONE NUMBER | | | - 1 | EN EMPL | |
| 332 | | | | | n Francisco CA, 94106 | | | | (555) 444-3333 | | | 12, | |
| PRIOR COVERAGE | # OF YEARS PRIOR POLICY NUMBER | | | | | | | | 345 345 ssigned risk? | | | | |
| PRIOR CARRIER AND PRODUCER 評估or Carrier and Producer | | | | | MPANY 345 | Prior Policy Num Prior Policy Num | | n Date | | | - I | | |
| GENERAL INFORMATION | | | | | 545 | There oney itam | | | | X YES | | NO | |
| SENERAL INFORMATION SEPLAIN ALL "YES" RESPONSES IN REMARKS | | | VES | NO | EYDI AIN | ALL "YES" RESPONSES IN RE | -MARKS | | | | VE | s NO | |
| | | | | NO | 10. ANY DRIVERS LICENSE BEEN SUSPENDED/REVOKED? | | | | | | X | | |
| WITH THE EXCEPTION OF ANY ENCUMBRANCES, ARE ANY VEHICLES NOT SOLELY OWNED BY AND REGISTERED TO THE APPLICANT? | | | Х | | 11. ANY DRIVER HAVE PHYSICAL/MENTAL IMPAIRMENT? (List driv | | | | _ist driver numb | er) | X | | |
| 2. ANY CAR MODIFIED/SPECIAL EQUIPMENT? (Incl customized vans/pickups; indicate cost) | | | | | 12. ANY FINANCIAL RESPONSIBILITY FILING? (Driver number and date of filing | | | | | ng) | Х | | |
| 3. ANY EXISTING DAMAGE TO VEHICLE? (Include dam | maged glass |) | X | | 13. HAS INSURANCE BEEN TRANSFERRED WITHIN AGENCY? | | | | | | X | | |
| 4. ANY OTHER LOSSES INCURRED (not shown in Accident/Conviction area)? | | | | | 14. ANY COVERAGE DECLINED, CANCELLED, OR NON-RENEWED DUI LAST 3 YEARS? | | | | | 3 THE | X | | |
| 5. ANY CAR KEPT AT SCHOOL? 6. ANY CAR PARKED ON STREET? | | | | | 15. IS THIS BROKERED BUSINESS TO THE AGENT? | | | | | | X | | |
| 7. ANY OTHER AUTO INSURANCE IN HOUSEHOLD? (I | (Include any | provided by employer) | Х | | 16. HAS AGENT INSPECTED VEHICLE? | | | | | | Х | | |
| 8. ANY OTHER INSURANCE WITH THIS COMPANY? (List policy number) | | | | | | DRIVER 55 OR OLDER COMPL | | OVED | MOTOR VEHIC | LE | X | | |
| 9. ANY HOUSEHOLD MEMBER IN MILITARY SERVICE | E? (Driver nu | mber) | Χ | | ACCI | DENT PREVENTION COURSE? | | | TACUMEN | те | | ` | |
| REMARKS | na a stat | uus adiaissias ali | + - | ماہ | الم مارية | ana a d tamana a r | | X | STATE SUPPI | | | | |
| Lorem ipsum dolor sit amet, cor | nsectei | ur adipiscing eii | t, S | ea c | io eiu: | smod tempor. | | X | NO-FAULT AF | | | | |
| | | | | | | | | X | YOUNG DRIV | | | NRF. | |
| | | | | | | | | X | DRIVER TRAI | | | | |
| | | | | | | Χ | GOOD STUDE | | | | | | |
| | | | | | | Χ | ANTI-THEFT | DEVICE CE | RTIFIC | CATE | | | |
| | | | | | | Χ | MEDICAL STA | TEMENT | | | | | |
| | | | | | | Χ | MOTOR VEHI | CLE REPO | RT | | | | |
| | | | | | | | | Χ | PHOTOGRAP | Н | | | |
| | | | | | | | | X | BILL OF SALE | | | | |
| FOR COMPANY USE ONLY 12/25/2025 | | | | | | X | Compai | | | | | | |
| BINDER/SIGNATURE | | | | | | | | X | Eiehdplan Field 2 | iy Use | Oni | У | |
| | HE "BINDE | R" BOX TO THE LEFT | IS C | OMPI | ETED, | THE FOLLOWING CONDIT | IONS APPL | Y: | TICIU Z | | | | |
| Insurance 12/25/2025 TO THE | HE TERM | S, CONDITIONS AND L | _ÍMI | TATIC | NS OF | E STIPULATED ON THIS THE POLICY(IES) IN CURF NY BY NOTICE TO THE I | RENT USE E | BY TH | E COMPANY | | | | |
| Dinder Time Noon Police | IDITIONS. ICY, THE (SE BY TH | THIS BINDER IS CAN COMPANY IS ENTITLE E COMPANY. THE QUO | NCE D T | LLED O CH | WHEN ARGE A | REPLACED BY A POLIC PREMIUM FOR THE BIN IS SUBJECT TO VERIFICA | Y. IF THIS DER ACCO | BIND RDIN | ER IS NOT 3 TO THE R | REPLAC ULES AN | ED E D RA | SY A TES | |
| NOT BOVERAGE BOOT BY THE ANY PERSON WHO KNOWINGLY AND WITH CONTAINING ANY FALSE, INCOMPLETE, OR | | Γ TO INJURE, DEFRAI | | | | | | NT OF | CLAIM OR | AN APPI | .ICA7 | TON | |
| APPLICANT'S STATEMENT: I HAVE READ TRUE, COMPLETE AND CORRECT TO TH INDUCEMENT TO ISSUE THE POLICY FOR NON-STANDARD, I CERTIFY THAT I UNDE ME AS I HAVE BEEN UNABLE TO OBTAIN CO | HE BEST R WHICH ERSTAND | OF MY KNOWLEDGE I AM APPLYING. IN A THE RATES FOR TH | E AI ADD IIS C | ND B NOITION SOVE | ELIEF. N, IF TH RAGE A | THIS INFORMATION IS IE AUTO PLAN OR COM IRE HIGHER THAN NORI | BEING OFF PANY DES | ERED GNAT | TO THE (| COMPAN' APPLIC | AS ATIO | AN N IS | |
| PRODUCER'S STATEMENT: I CERTIFY TO TH APPLICANT IS T | | | | | | ONG HAVE YOU I THE APPLICA | NG HAVE YOU Producer THE APPLICANT? Statement | | | | | | |
| I UNDERSTAND AND ACKNOWLEDGE THA COVERAGE 2) NON-STACKED UNINSURE LIMITS, BUT NOT LESS THAN \$10,000/\$20,00 | ED MOTO 00 5) RE | RIST COVERAGE 3 JECTION OF THE COV | B) LI ERA | MITS GE C | EQUAL OMPLE | TO MY BODILY INJURY TELY. | (BI) LIMITS | 6 4) | LIMITS LO | URED M VER THA LOT | OVOF N M | RIST Y BI | |
| I HAVE ELECTED TO PURCHASE THE COVI ALSO SIGNED THE STATE SUPPLEMENT FO | /ERAGE A | AND LIMITS SHOWN C | N T MO | HE D | ECLARA ST COV | ATIONS PAGE. IF I HAVE ERAGE AND/OR NON-STA | SELECTED | OPT | ONS 2, 4 O | NII! | JVVI | | |
| I UNDERSTAND THAT THE COVERAGE SELECTION AND LIMIT CHOICES INDICATED HERE OR IN ANY STATE SUPPLEMENT WILL APPLY TO Ā恤i\$UTURE POLICY RENEWALS, CONTINUATIONS AND CHANGES UNLESS I NOTIFY YOU OTHERWISE IN WRITING. Applicant | | | | | | | | | | | | | |

PRODUCER'S SIGNATURE

APPLICANT'S SIGNATURE

e is